STATE OF SOUTH CAROLINALLE

GREENVILLE COUNTY OF

Kindin All Men by Chese Presents:

That I, Mrs. Maggie Parker in consideration of the sum of TEN DOLLARS (\$10.00) love and affection

in the State aforesaid DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mrs. Florence Parker Wood, Her Heirs and Assigns:

ALL THAT portion of land situate, lying and being in said State and County, Chick Springs Township, adjoining lands now or formerly of Francis Taylor, Lee Goodwin, and J. B. Brookshire, and having the following metes and bounds, to-wit:

BEGINNING at an iron bin on road leading to Taylors, and running thence along said road S. $66\frac{1}{2}$ E. 3.02 Chains to stone; thence N. 57 E. 9.83 Chains to stone; thence N. 32 W. 3.04 Chains to iron bin; thence S. 53 3/4 W. 11.56 Chains to the beginning corner, containing three (3) acres, more or less, and being the same tract conveyed to Thomas Parker by deed from J. B. Brookshire dated May 1, 1912, deed recorded in R. M. C. Office for said County in Volume 19, mage 251.

THE intent of this instrument is to transfer all the right title and interest of the Grantor, who is the surviving widow of the late Thomas Parker, Deceased. who died intestate leaving as his sole heirs at law, the Grantor, a daughter, Florence Parker Wood, and a son, Sylvester Parker.

THIS is the same property as noted in the Block Book Department of the Auditor's Office as being in Tax District 265, page 28, Block 1, Lot 10. Currently listed as Thomas Parker, Estate.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixt | s 29th | day of | June | in the year |
|---|--|---------------|---|---------------------------------------|
| Signed, Sealed and Delivered in the Presence of Number of State States Signed, Sealed and Delivered in the Presence of States States States | | 19 Ì | u balih | (Seal) (Seal) (Seal) (Seal) |
| State of South Carolina COUNTY OF GREENVILLE Personally | appeared before me | Don | ald James | Sampson |
| and made oath that he saw the within named grant written deed, and that he, with Doris L. Tor | or(s) Mrs. i sign, seal and as nes | Maggie her | Parker act and deed witnessed the | deliver the within execution thereof. |
| Sworn to Refore me this 29th day of A.D., 1963. (Seal) | | ame | Sungen | |
| Notary Public for South Carolina | 1 | | | |

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| State | Ot. | South | Caro | lın: |
| CLALC | - | COLLET | | |

RENUNCIATION OF DOWER None, Grantor a Woman

Notary Public, do hereby certify

COUNTY OF..

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| G | IVEN under | my hand | l and sea | l this | } | | | | | | | | |
|--------|---------------|-----------|-----------|----------|--------------|-------|-------|---------|----------------|-----|-----|---------|--|
| day o | f | | · | , A. I | D., 19 | | | | | | | | |
| | | | | | (Seal) | | | | | | | | |
| | | Notary | Public fo | r South | Carolina | | | | | | | | |
| Cancel | led documenta | ry stamps | attached: | S. C. \$ | ; U. | S. \$ | | | | -4 | | | |
| Record | ed this | 5th | dav | of | Jul⊽ | | 19 63 | at 2:44 | <u>4</u> м., N | o#º | 985 | | |

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